

THE ISLAMIC TRILOGY
VOLUME 5

MOHAMMED,
ALLAH,
AND THE JEWS

THE FOUNDATIONAL
DOCTRINE

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THE JEWS

CHAPTER 8

9:63 Do they not know that whoever opposes Allah and His Messenger will abide in the Fire of Hell, where they will remain forever? This is the great shame.

- Jews must acknowledge the truth of Mohammed's words.
 - The real Torah is in the Koran.
 - The Jews changed the Torah to cover up the prophesied coming of Mohammed.
 - The Jews are apes and cursed by Allah.
 - Jews are special enemies of Islam.
-

When Mohammed came to Medina about half the town were Jews. There were three tribes of Jews and two tribes of Arabs. Almost none of the Jews had Hebrew names. They were Arabs to some degree. At the same time many of the Arabs' religious practice had elements of Judaism. The Jews were farmers and tradesmen and lived in their own fortified quarters. In general they were better educated and more prosperous than the Arabs.

Before Mohammed arrived, there had been bad blood and killing among the tribes. The last battle had been fought by the two Arab tribes, but each of the Jewish tribes had joined the battle with their particular Arab allies. In addition to that tension between the two Arab tribes, there was a tension between the Jews and the Arabs. The division of the Jews and fighting on different sides was condemned by Mohammed. The Torah preached that the Jews should be unified, and they failed in this.

All of these quarrelsome tribal relationships were one reason that Mohammed was invited to Medina. But the result was further polarization, not unity. The new split was between Islam and those Arabs and their Jewish partners who resisted Islam.

B3,31,222¹ After coming to Medina, Mohammed witnessed the Jews observing a fast on the day of Ashura. Asked about that, they said, "This is a holy day. It celebrates the day God delivered the

1. The reference is to Bukhari, volume 3, book 31, number 222.

Jews from their enemy. Moses fasted this day.” Mohammed told them, “Muslims have more right to claim Moses as a prophet than you do.” Consequently, Mohammed fasted that day and required all Muslims to fast that day.

1351¹ About this time, the leaders of the Jews spoke out against Mohammed. The rabbis began to ask him difficult questions. Doubts and questions about his doctrine were about Allah. Doubts about Allah were evil. However, two of the Jewish Arabs joined with Mohammed as Muslims. They believed him when he said that he was the Jewish prophet that came to fulfill the Torah.

THE REAL TORAH IS IN THE KORAN

Mohammed said repeatedly that the Jews and Christians corrupted their sacred texts in order to conceal the fact that he was prophesied in their scriptures. The stories in the Koran are similar to those of the Jew’s scriptures, but they make different points. In the Koran, all of the stories found in Jewish scripture indicated that Allah destroyed those cultures that did not listen to their messengers. According to Mohammed, the scriptures of the Jews have been changed to hide the fact that Islam is the true religion.

1364 But the Jews did not believe that Mohammed was a prophet. As a result, they are in error and cursed by Allah. And by denying his prophethood they conspired against him and Islam.

1367 Mohammed is the final prophet. His coming was in the original Torah. Allah has blessed the Jews and protected them and now they refuse to believe the final and perfect prophet. The Jews are not ignorant, but deceitful. The Jews know the truth of Mohammed and cover the truth and hide the truth with lies.

2:40 Children of Israel! Remember the favor I have given you, and keep your covenant with Me. I will keep My covenant with you. Fear My power. Believe in what I reveal [the Koran], which confirms your Scriptures, and do not be the first to disbelieve it. Do not part with My revelations for a petty price. Fear Me alone. Do not mix up the truth with lies or knowingly hide the truth [Mohammed said the Jews hid their scriptures that foretold Mohammed would be the final prophet]. Be committed to your prayers, give to charity regularly, and bow down with those who bow down. Would you instruct others to be righteous and forget to attend to your own duties? You read the Scriptures! Do you not have sense? Seek guidance with patience and prayer; this is indeed a hard duty, but

1. Margin note 351 of Ishaq’s *Sira Rasul Allah*.

not for the humble who remember that they will have to meet their Lord and will return to Him.

B3,48,850 Ibn Abbas asked: Muslims, why do you ask the Jews or Christians anything? The Koran, revealed directly to Mohammed, is the most-up-to date instruction that we have from Allah. You recite it word for word, and it is not modified. Allah tells you that the Jews and Christians have taken it upon themselves to change the word. They claim that their altered Scriptures are from God, but they make that boast to gain material rewards in this world. Ibn Abbas said, "Hasn't enough been revealed to you through Mohammed to stop you from asking them anything? I never see any of them asking you about your revelations."

1367 The Koran repeats the many favors that Allah has done for the Jews—they were the chosen people, delivered from slavery under the pharaoh, given the sacred Torah and all they have ever done is to sin. They have been forgiven many times by Allah, and still, they are as hard as rocks and refuse to believe Mohammed. They have perverted the Torah after understanding it.

2:75 Can you believers then hope that the Jews will believe you even though they heard the Word of Allah and purposefully altered it [Mohammed said the Jews hid their scriptures that foretold Mohammed would be the final prophet] after they understood its meaning? And when they are among the believers they say, "We believe too," but when they are alone with one another they say, "Will you tell them what Allah has revealed to you so that they can argue with you about it in the presence of your Lord?" Do you not have any sense? Do they not realize that Allah knows what they hide as well as what they reveal?

2:78 There are illiterate people among them who do not know the Scriptures but only lies and unclear conjectures. Wretchedness will come to those who write their own scriptures and then claim, "This is from Allah," so that they can sell it for a pitiful price. They will have a mournful fate because of what they have written and for what they have earned by their actions.

2:80 And they say, "The Fire will not touch us except for a few days." Say: Did you receive such a promise from Allah because Allah will not break his promise, or do you merely speak of Allah what you do not know? Surely those who do evil and become surrounded by sin will be prisoners of the Fire where they will live forever. Those who believe and do good deeds are the rightful owners of the Garden where they will live forever.

1369 The Jews' sins are so great that Allah has changed them into apes. Still they will not learn and refuse to admit that Mohammed is their

prophet. They know full well the truth and hide and confuse others. Even when they say to Mohammed they believe, they conceal their resistance.

2:63 *And remember, Children of Israel, when We made a covenant with you and raised Mount Sinai before you saying, "Hold tightly to what We have revealed to you and keep it in mind so that you may guard against evil." But then you turned away, and if it had not been for Allah's grace and mercy, you surely would have been among the lost. And you know those among you who sinned on the Sabbath. We said to them, "You will be transformed into despised apes." So we used them as a warning to their people and to the following generations, as well as a lesson for the Allah-fearing.*

M042,7135 *Mohammed said, "A tribe of Bani Isra'il [Jews] disappeared. I do not know what became of them, but I think they mutated and became rats. Have you noticed that a rat won't drink camel's milk, but they will drink goat's milk?"*

2:87 *We gave Moses the Scriptures and sent other messengers after him. We gave Jesus, the son of Mary, clear signs and fortified him with the Holy Spirit [the angel Gabriel, not the Spirit of the Trinity]. So whenever a messenger is sent that does not conform to your desires, will you become insolent and either deny him or kill him?*

2:88 *They say, "Our hearts are hardened." But Allah has cursed them for their unbelief. Their faith is weak. And when the Scriptures came from Allah, confirming what they already had, they refused to believe in it, although they had long prayed for victory over the unbelievers. Therefore, Allah's curse is on those without faith! They have sold themselves for a vile price by not believing what Allah has sent down, begrudging Him the right to send it to whichever messenger He pleases. They have brought relentless wrath upon themselves. Disgraceful punishment awaits the unbelievers.*

2:91 *When they are told, "Believe in what Allah has sent down," they say, "We believe in what was sent down to us." They reject what has since been sent down even though it is true and confirms their own scriptures. Say: Then why did you kill the messengers of Allah in the past if you are truly believers?*

1370 *The Jews have understood the truth of Mohammed and then changed their scriptures to avoid admitting that Mohammed is right.*

5:59 *Say: Oh, people of the Book [Jews and Christians], do you not reject us only because we believe in Allah, in what He has sent down to us, in what He has sent before us, and because most of you are wrongdoers? Say: Can I tell you of retribution worse than this that awaits them with Allah? It is for those who incurred the curse of Allah and His anger;*

those whom He changed into apes [Jews] and swine [Christians]; those who worship evil are in a worse place, and have gone far astray from the right path.

5:61 When they presented themselves to you, they said, "We believe," but they came as unbelievers to you, and as unbelievers they left. Allah well knew what they concealed. You will see many of them striving with one another to hurry sin, to exceed limits, and to eat unlawful things. What they do is evil. Why do their doctors and rabbis not forbid them from the habit of uttering wickedness and eating unlawful food? Certainly, their works are evil.

5:64 The Jews say, "The hand of Allah is chained up." Their own hands will be chained up [on the Last Day, the Jews would have their right hand chained to their necks], and they will be cursed for what they say. No, both His hands are outstretched. He bestows His gifts at His own pleasure. That which has been sent down to you from your Lord will surely increase the rebellion and unbelief of many of them. We have put animosity and hatred between them that will last until Resurrection Day. Every time they kindle a fire for war, Allah will extinguish it. Their aim will be to assist mischief on the earth, but Allah does not love those who assist mischief.

5:65 If only the people of the Scriptures [Jews and Christians] will believe and guard against evil, we will surely take their sins away from them and will bring them into Gardens of delight. If they will observe the Law and the Gospel and what was sent down to them from their Lord, they will surely be nourished from above them and from beneath their feet. Some of them are on the right course, but many of them do evil.

5:67 Oh, Messenger, deliver what has been sent down to you from your Lord. If you do not, you will not have delivered His message. Allah will protect you from evil men, for Allah does not guide unbelievers. Say: Oh, people of the Book [Jews and Christians], you have no ground to stand on until you observe the Law and the Gospel and that which was sent down to you from your Lord. The Book [the Koran] that was sent down from your Lord will certainly increase the rebellion and unbelief of many of them, but do not be grieved for the unbelievers.

5:69 Those who believe and those who are Jews, Sabers [unknown, but perhaps a sect of Christians in Iraq], and Christians—whoever believes in Allah and in the last day—does what is right. They will have no fear, nor will they be put to grief.

5:70 We made the covenant of old with the Children of Israel, and We sent messengers to them. Whenever there was a messenger with news that they did not desire, they became rebellious, and some of them they treated as liars, and some they killed. They thought no harm would come of it, so they became blind and deaf. Then Allah turned to them in mercy.

Then again many of them became blind and deaf, but Allah sees what they do.

5:77 Say: Oh, people of the Book, do not step out of the bounds of truth in your religion, and do not follow the desires of those who have gone wrong and led many astray. They have themselves gone astray from the even way.

5:78 Those among the Children of Israel who disbelieved were cursed by the tongue of David and of Jesus, Son of Mary, because they were rebellious and persisted in excesses. They did not restrain one another from the iniquity they committed. Their actions were detestable.

5:82 You will find the Jews and the polytheists to be the most passionately hostile to those who believe. You will find the Christians to be the nearest in affection to those who believe. This is because they are devoted men of learning, and they are not arrogant. When they hear what has been revealed to the Messenger, you will see their eyes overflow with tears because they recognize the truth saying, "Oh, our Lord, we believe. Write us down with the witnesses. Why should we not believe in Allah and in the truth that has come down to us? Why should we not hope that our Lord will bring us into Paradise with the just?"

5:85 Therefore, Allah has rewarded them for their words with Gardens with rivers flowing beneath; they will abide there forever. This is the reward of the good, but they who do not believe and treat Our signs as lies will be the companions of Hellfire.

2:174 Those [the Jews] who conceal any part of the Scriptures which Allah has revealed in order to gain a small profit shall ingest nothing but Fire in their stomachs. Allah will not speak to them on the Day of Resurrection, and they will pay a painful penalty. They are the ones who buy error at the price of guidance and torture at the price of forgiveness; how intently they seek the Fire!

MOHAMMED TRULY FOLLOWS THE RELIGION OF ABRAHAM

1381 Christians and Jews argued with Mohammed that if he wished to have salvation, then he would have to convert. But Mohammed is the one who truly follows the religion of Abraham. Mohammed is the true Jew with the true Torah.

2:135 They say, "Become a Christian or a Jew, and you will be rightly guided to salvation." Say: No! We follow the religion of Abraham, the upright, and he was no idol worshipper. Say: We believe in Allah and in that which has been revealed to us, and to Abraham, Ishmael, Isaac, Jacob, and the tribes, and in that given to Moses and Jesus and all other messengers by our Lord. We make no distinction between any of them, and we bow down to Allah.

2:137 *If they believe as you do, they will be on the right path, but if they turn against it, they are only cutting themselves off from you, and Allah will be a more than adequate defender against them. He is all-hearing and all-knowing. We take on Allah's own dye. And who has a better dye than Allah? It is Him we worship.*

2:139 *Say: Will you [the Jews] argue with us about Allah, knowing that He is both your Lord and ours? We are responsible for our actions as you are for yours, and we are devoted to Him alone. Will you say, "Truly Abraham, Ishmael, Isaac, Jacob, and the tribes, were all either Jews or Christians"? Say: Do you know best, or does Allah? Who is more evil than one who receives a testimony from Allah and hides it? Allah is never unaware of what you do. Those are a people who have passed away. They have received what they deserved and you will receive what you deserve. You will not be asked to answer for what they did.*

1383 Mohammed entered a Jewish school and called the Jews to Islam. One asked him, "What is your religion, Mohammed?"
 "The religion of Abraham."
 "But Abraham was a Jew."
 "Then let the Torah judge between us." He meant the Torah of the Koran.

3:66 *Abraham was neither a Jew nor a Christian, but a righteous man, a Muslim, not an idol worshipper. Doubtless the ones who follow Abraham are the closest to him, along with this messenger and the believers. Allah is protector of the faithful. Some of the People of the Book try to lead you astray, but they only mislead themselves, although they may not realize it.*

3:70 *People of the Book [Jews and Christians]! Why do you reject Allah's revelations when you have witnessed their truth? People of the Book! Why do you cover up the truth with lies when you know that you hide the truth?*

1397 Three Jews came to Mohammed and said, "Do you not allege that you follow the religion of Abraham and believe in the Torah which we have and testify that it is the truth from Allah?" He replied, "Certainly, but you have sinned and broken the covenant contained therein and concealed what you were ordered to make plain to men. I disassociate myself from your sin (concealing the part of the Torah that prophesied the coming of Ahmed (a variation of the name Mohammed))."

1399 Jews came to Mohammed and said, "Is it true that what you have brought to us is from Allah? For our part we cannot see that it is arranged as the Torah is." He replied, "You know quite well that it is from Allah. You

will find it written in the Torah which you have.” By this he meant the real Torah that they concealed.

AN OMINOUS CHANGE

1381 In Mecca Mohammed spoke well of the Jews, who were very few. In Medina there were many Jews and his relations were tense. Up to now Mohammed had lead prayer in the direction of Jerusalem. Now the Kiblah, direction of prayer, was changed to the Kabah in Mecca. Some of the Jews came to him and asked why he had changed the direction of prayer. After all, he said that he followed the religion of Abraham. The Ko-ran responded:

2:142 *The foolish ones will say, “What makes them turn from the kiblah [the direction they faced during Islamic prayer]?” Say: Both the east and the west belong to Allah. He will guide whom He likes to the right path. We have made you [Muslims] the best of nations so that you can be witnesses over the world and so that the messenger may be a witness for you. We appointed the former kiblah towards Jerusalem and now Mecca so that We could identify the messenger’s true followers and those who would turn their backs on him. It was truly a hard test, but not for those whom Allah guided. It was not Allah’s purpose that your faith should be in vain, for Allah is full of pity and merciful toward mankind. We have seen you [Mohammed] turn your face to every part of Heaven for guidance, and now We will have you turn to a kiblah [the direction faced during prayer] that pleases you. So turn your face towards the direction of the sacred Mosque, and wherever the believers are, they will turn their faces toward it. The People of the Book know that this is the truth from their Lord, and Allah is not unaware of what they do. Even if you were to give the People of the Book [Jews] every sign, they would not accept your kiblah, nor would you accept theirs. None of them will accept the kiblah [direction faced during Islamic prayer] of the others. If you should follow their way after receiving the knowledge you possess, then you will certainly be a part of the unrighteous.*

2:146 *Those to whom we gave the Scriptures know Our messenger as they do their own sons [Jews who were secretly convinced of the truth of Mohammed], although some of them knowingly conceal the truth. This is the truth from your Lord; therefore, do not doubt it at all.*

B1,8,392 *For approximately a year and a half, Mohammed faced Jerusalem while praying, but he preferred to face the Kabah in Mecca, so Allah revealed:*

2:144 *We have seen you [Mohammed] turn your face to every part of Heaven for guidance, and now We will have you*

turn to a kiblah [the direction faced during prayer] that pleases you. Therefore, Mohammed faced Mecca to pray and the foolish Jews said, “Why have you stopped facing Jerusalem while praying?”

Allah revealed:

2:142 Say, Both the east and the west belong to Allah. He will guide whom He likes to the right path.

A man, after praying with Mohammed facing Mecca, went forth and told the people, “I testify that I prayed with Mohammed facing Mecca.” Soon everyone faced Mecca while praying.

1382 Mohammed summoned the Jews to Islam and made it attractive and warned them of Allah’s punishment and vengeance. The Jews said that they would follow the religion of their fathers. The Koran:

2:168 *All people! Eat that which is lawful and wholesome in the earth and do not follow Satan’s footsteps for he is your declared enemy. He commands you to commit evil and shameful acts and urges you say words about Allah when you know nothing. When it is said to them, “Follow what Allah has revealed,” they say, “No, we follow the practices of our ancestors.” What? Even though their ancestors were ignorant and without guidance? The unbelievers can be compared to animals who only respond to a shout or a cry. They are deaf, dumb, and blind, understanding nothing.*

Since Islam is the successor to Judaism, Allah was the successor to Jehovah. It was actually Allah who had been the deity of the Jews and the Jews had deliberately hidden this fact by corrupted scriptures. For this the Jews will be cursed.

2:159 *Those who conceal the clear signs and guidance [Mohammed said that the Jews corrupted the Scriptures that predicted his prophecy] that We have sent down after We have made them clear in the Scriptures for mankind, will receive Allah’s curse and the curse of those who damn them. But for those who repent, change their ways, and proclaim the truth, I will relent. I am relenting and merciful. Those who reject Me and die unbelievers will receive the curse of Allah and of the angels and of mankind. They will remain under the curse forever with no lightening of their punishment and no reprieve. Your Allah is the one god. There is no god but Him. He is compassionate and merciful.*

2:47 *Children of Israel! Remember My favor that I gave you, lifting you up above all other nations. And fear the day when no soul will stand up for*

another, nor will any intervention be accepted from them nor will any ransom be taken; nor will they be helped.

2:49 And remember when We rescued you from Pharaoh's people? They subjected you to severe torment, killing your sons and only letting your daughters live. That was a great trial from your Lord. We parted the sea for you, saving you and drowned Pharaoh's people in front of your very eyes. And when We made a treaty with Moses for forty nights, in his absence you worshipped the calf and committed a terrible sin. Nevertheless, We forgave you so that you might be grateful.

2:54 And remember We gave Moses the Scripture and the ability to know right from wrong so that you would be guided to the right path. Then Moses said, "My people! You have wronged yourselves by worshipping the calf. Therefore, turn to your Creator and kill the wrong-doers among you. That will please your Creator and He will show you mercy. Surely He is relenting and merciful."

2:55 And when you said, "Moses! We will not believe in you until we see Allah manifest before us," a lightning bolt struck you while you looked on. We then brought you back to life so that you could have the chance to be grateful. We sent a cloud to give you shade and sent down manna and quails to you saying, "Eat of the good things We have provided for you." The Jews did Us no harm [the Jews stored up the manna and quails]; they only harmed themselves. And when We said, "Enter this city and eat from its plenty whatever you wish. Enter its gates humbly, asking forgiveness, and We will forgive your sins and reward the righteous." But the evil-doers changed the words We told them into something else, so We sent down Our wrath upon them for their sin.

2:60 And remember when Moses asked for water for his people We said, "Strike the rock with your staff." Then twelve fountains gushed out so that each tribe knew its drinking place. We said, "Eat and drink what Allah has provided, and do not act corrupt or cause evil on the earth." When you said, "Moses! We are tired of eating only one kind of food [manna and quails]. Ask your Lord to give us the many kinds of produce grown in the soil like herbs, cucumbers, corn, lentils, and onions." He said, "What! Would you give up that which is superior for what is inferior? Return to the city, and you will find what you want there." They were filled with shame and wretchedness. The wrath of Allah came down upon them because they rejected Allah's signs and killed his messengers without cause. That occurred because of their disobedience and sin.

2:62 Truly, those who believe in the Koran, along with Christians, Jews, and Sabians [perhaps the Christians of Iraq], and whoever believes in Allah and the Day and is righteous will be rewarded by their Lord. They should have no fears or regrets.

2:67 *When Moses said to his people, "Allah has commanded that you sacrifice a cow," they said, "Are you mocking us?" Moses then said, "Allah forbid that I should become like these ignorant fools!"*

2:68 *They said, "Call on your Lord to instruct us on what kind of cow we should use." He said, "Your Lord says the cow should not be too young or too old, but in between. Do as you are commanded."*

2:69 *They said, "Call on your Lord to tell us what color she should be." He replied, "Your Lord says it should be a fawn-colored cow with a pure and rich tone that gives pleasure to those who see it."*

2:70 *They said, "Call on your Lord to tell the exact kind of cow it should be, because they all look alike to us. We wish for guidance if it is Allah's will."*

2:71 *Moses answered, "Your Lord says it should be a cow not used to plough the earth or water the field, healthy and without imperfections." They said, "Now you have told us the truth." So they sacrificed the cow, although they did not care to do it.*

2:72 *Remember when you killed a man and then fought among yourselves about it, and Allah brought to light what you tried to hide. We said, "Strike the corpse with a part of the sacrificed cow." It is in this manner that Allah shows you His signs so that you will understand. Then your hearts were hardened like rocks, or even worse, for there are some rocks from which rivers gush forth; some are split in two and water comes out of them, and others fall down from fear of Allah. Allah is not at all unaware of your actions.*

2:83 *And remember when We made a covenant with the Children of Israel saying, "Worship Allah alone. Be good to your parents, your families, to orphans, and to those in need. Encourage others to be righteous, pray regularly, and give to charity." But then you all turned your backs on the promise, except a few, and paid no attention.*

2:84 *And when We made a covenant with you We said, "You shall not shed the blood of your people or turn them out of your cities." You agreed to this and were yourselves witnesses. Then after this you began killing your people and driving them out from your homes, backing one another up against them with sin and hatred. If they had come to you as captives, you would have liberated them, even though their banishment was illegal. [two Jewish tribes of Medina went to war against a third Jewish tribe] Do you believe in one part of the Scriptures and deny the rest? What is the reward for those of you who act in this way except disgrace in this life and cruel torment of the Day of Resurrection? For Allah is never unaware of what you do. These are the people who purchase the life of this world at the price of the life to come; their torment will not be alleviated nor will they be helped.*

2:92 *Moses came to you with clear signs, but when he was away you [the Jews] worshipped the calf and were wicked. And remember when We made a covenant with you and raised the towering height of Mount Sinai above you saying, "Hold tightly to what We have given you and obey Our commandments." You replied, "We hear but we rebel." And because of your unbelief, the worship of the calf was made to sink into your hearts. Say: Your faith bids you to do evil if you are in fact believers. Say: If Allah's Paradise is only for you and no others, then wish for death if you are telling the truth!*

2:95 *But they will never wish themselves dead because they know what they have done; Allah knows the sinners. In fact, you will see they love this life more than others, more than the idol worshippers. Each would love to see a thousand years, but even if this were so, they would never be able to escape their doom; Allah sees all they do.*

2:97 *Say: Whoever is an enemy of Gabriel—he who revealed Allah's revelation to you [Mohammed] confirming previous scriptures as guidance and good news for believers—whoever is Allah's enemy and the enemy of His angels and messengers, of Gabriel or Michael, will find Allah is the enemy of the unbelievers.*

2:99 *We have sent clear signs down to you, and only the perverse will deny them. What! Is not it true that every time they make a covenant some of them break it? The majority of them are unbelievers. And when Allah sent a messenger to them, confirming the scriptures they already had, many of them flung the Scripture of Allah behind their backs as if they knew nothing!*

2:104 *Listen, believers! Do not say to the messenger, "Raina," ['Listen to us'] but say: "Unsurna," ['Regard us respectfully']. [this was a pun used by the Jews of Medina. 'Raina' conveys a sense of 'Our Evil One'] Take notice; painful punishment awaits the unbelievers. Those who disbelieve among the People of the Book [Jews and Christians] and the pagans wish that no good should be sent down to you from your Lord; but Allah will choose whom He pleases to receive His mercy. Allah is boundless in His grace.*

62:5 *Those to whom the Torah [the first five books of the Old Testament] was given and do not follow it can be compared to a donkey who is made to carry a load of books but is unable to understand them. Those who reject Allah's revelations are a sorry example. Allah does not guide those who do wrong.*

62:6 *Say: You Jews! If you believe that you are Allah's favorite people, set apart, then wish that you will die if you are telling the truth! But they will never wish to die because of their previous actions that have been sent on before them. Allah knows the evil-doers.*

62:8 *Say: The death from which you flee will certainly find you, and then you will return to the knower of things done in secret and in the open, and He will tell you everything you have ever done.*

3:93 *All food was permissible for the Children of Israel, except that which Israel itself forbade, before the Law was sent down. Say: Bring the Law and read it if what you say is true. Those who invent lies about Allah after this are surely evil-doers. Say: Allah speaks the truth. Therefore, follow the religion of Abraham, the righteous. He was not one of the idolaters.*

3:96 *The first house of worship ever built for mankind was at Mecca, a sacred site, a guiding light for all the nations. In it are clear signs and the place where Abraham prayed; whoever enters there is safe. Pilgrimage to the House is a duty to Allah for everyone who is able to make the trip. And as for the unbelievers, certainly Allah has no need for them.*

3:98 *Say: People of the Book! Why do you reject Allah's revelations? Allah sees all that you do. Say: People of the Book! Why do you deter believers from Allah's path seeking to make it crooked when you yourselves were witnesses to Allah's covenant? Allah is never unaware of what you do.*

3:99 *Believers! If you were to listen to some of the People of the Book, they would make you unbelievers after you have already believed! But how could you deny the faith when Allah's clear signs are given to you and the messenger is there among you? Those who hold firmly to Allah will be shown the right path.*

3:181 *Allah has heard those who have said, "Truly Allah is poor and we are rich." [the Jews of Medina said this when asked for money by Mohammed.] We will certainly record their words as well as their unjust murders of the messengers. We will say to them, "Now taste the torment of the Fire. This is what you get for the wrong that you have done. Allah will never treat His servant unjustly."*

3:183 *To those [the Jews] who say, "Truly, Allah has commanded that we are not to believe a messenger until he presents a sacrifice and it is consumed by Fire from heaven," say: messengers came before me with clear signs and even performed the very miracle you describe. Why then did you [the Jews] kill them if what you say is true? If they treat you like a liar, then surely messengers before you have been treated as such even though they came with clear signs, with Psalms, and with the illuminating Scriptures.*

3:185 *Every soul will taste death, and you will only receive your rewards on the Day of Resurrection. Whoever escapes the Fire and is led into Paradise will have attained the ultimate goal for the life of this world is but a vain comfort.*

B6,60,91 *Marwan told his gatekeeper, Rafi, to find Ibn Abbas, and tell him. "If everyone who takes joy in their actions, likes to*

be praised for the things they do not do, then everyone will be punished.” Ibn Abbas said, “What does this have to do with you? It concerns a matter whereby Mohammed asked the Jews about something, and they obscured the truth, by dissembling. They felt like they deserved praise for responding to his question, but at the same time, they felt pleasure at hiding the full truth. Then Ibn Abbas recited the Koran verse:

3:187 When Allah entered into a covenant with those to whom the Scripture had been given [the Jews]. He said, “Make these Scriptures known to mankind and do not hide them,” but they threw them behind their backs and sold them for a meager price! [Mohammed said that the original Torah predicted his coming. The Jews corrupted their scriptures to conceal his prophecy.] Their exchange was evil. Do not think that those who exult in their sins and love to be praised for what they have not done will escape their punishment.

4:44 *Have you not thought about those [Jews] to whom a part of the Scripture was given? They buy error for themselves and wish to see you go astray from the right path. But Allah knows your enemies best. Allah is sufficient as your protector, and Allah is sufficient as your helper. Some among the Jews take words out of the context of the Scriptures and say, “We have heard, and we disobey. We hear as one who does not hear. Look at us!” in this way twisting the phrase and defiling the faith. But if they said, “We hear and obey. Hear us and look at us!” it would be better for them and more righteous. But Allah has cursed them for their disbelief; only a few of them have faith!*

4:47 *To those of you [Jews and Christians] to whom the Scriptures were given: Believe in what We have sent down confirming the Scriptures you already possess before We destroy your faces and twist your heads around backwards, or curse you as We did those [the Jews] who broke the Sabbath for Allah’s commandments will be carried out.*

4:153 *The People of the Book [Jews] demand that you cause a book to be sent down to them from heaven, but they demanded a harder thing from Moses. They said to him, “Show Allah to us plainly.” And they were killed by a bolt of lightning for their wicked presumption. They worshipped the calf after they had received clear signs, but We forgave them of that and gave Moses indisputable authority.*

4:154 *And We lifted Mount Sinai over them when We made the covenant with them and said, “Enter the gates in humility, and do not break the Sabbath,” and We received their solemn vow. But they broke the*

covenant, rejected Allah's signs, and unjustly killed the messengers, and they said, "Our hearts are hardened." It is Allah who has hardened their hearts because of their disbelief, so only a few are believers.

58:14 Have you not taken notice of those who befriend the people with whom Allah is angry? They are neither a part of your group or theirs, and they knowingly swear a lie. Allah has prepared a dreadful punishment for them, for their actions are evil. A humiliating punishment awaits those [Jews who pretend to be Muslims] who use their faith as a disguise and turn others away from Allah's path. Neither their wealth or their children will protect them from Allah. They will be prisoners of the Fire, where they will live forever.

58:18 On the day Allah will raise them all to life, they will swear to Him as they swear to you now, thinking that their words will help them. Are they not the liars? Satan has possessed them and caused them to forget their praise of Allah. They are of Satan's company. Truly, will it not be Satan's company who will be the losers? Those who oppose Allah and His Messenger will be laid low. Allah has declared, "Surely I will be victorious, along with My messengers." Truly Allah is strong and mighty.

58:22 You will find no one who is a believer in Allah and the Last Day loving those who oppose Allah and His Messenger, even if it is their fathers, sons, brothers, or closest relations. Allah has engraved the faith on their hearts and with His own spirit He has strengthened them. He will lead them into the Gardens beneath which rivers flow, to live forever. Allah is very pleased with them, as they are with Him. This is Allah's company. And truly, will it not be Allah's company who will be victorious?

The Koran often uses the term People of the Book. At the time of Mohammed there were no books in Arabic. The written Arabic was used mostly for business. Since both Christianity and Judaism used religious texts this was distinctive. The term People of the Book can refer to either Jews, Christians, or both Jews and Christians. While in Medina Mohammed spoke of Allah's problems with the People of the Book.

2:252 These are Allah's signs, which we tell you in truth, as you are one of the messengers. Of these messengers We have raised some up above others. To some Allah has spoken directly, and others he has raised to a high status. To Jesus, son of Mary, We gave clear signs and the strength of the Holy Spirit [the angel Gabriel]. If it was Allah's will, those who came after him would not have fought with each other after receiving clear signs, but they chose to argue. So some believed and some disbelieved, and if Allah had willed it they would not have fought with each other, but Allah is doing what He intended.

5:18 *The Jews and Christians say, "We are sons of Allah and his beloved." Say: Then why does He punish you for your sins? No, you are only a part of the men He has created. He forgives whom He pleases and chastises whom He pleases, and with Allah is the sovereignty of the heavens and of the earth and of all that is between them. All things return to Him.*

5:19 *Oh, people of the Scriptures[Jews and Christians], Our Messenger has been sent to you again to clear up the reason for the break in His messengers [the reason there have been no prophets since Jesus, six hundred years] for fear you will say, "We have had no bearer of good tidings, nor any warner." So now a bearer of good tidings and a warner has reached you. Allah is almighty.*

3:64 *Say: People of the Book [Christians and Jews]! Let us settle upon an agreement: We will worship no one except Allah, we will set up no one as His equal, and none of us will take one from among us as a lord besides Allah. If they reject your proposal say, "Bear witness then that we are Muslims."*

3:65 *People of the Book! Why do you argue about Abraham [whether Abraham was a Jew or Christian] when the Law and the Gospel were not sent down until after him? Do you not understand? Listen, you are the ones who have argued about things of which you have some knowledge [arguments about Moses and Jesus], so then why do you argue about things of which you have no knowledge? Allah has knowledge, but you do not.*

3:72 *Some of the People of the Book say to each other, "Believe in what has been sent down to the believers in the morning. Then at the end of the day, deny it so they themselves might turn away from their religion." Believe in no one unless he is a follower of your religion. Say: Allah's guidance is the only true guidance! Do not believe that anyone will receive a revelation like that which was sent to you or think that they will ever argue with you in the presence of your Lord. Say: Surely grace is given by the hand of Allah. He gives it to whom He pleases. Allah is generous and wise. Allah specially selects to bestow His mercy on whom He chooses. Allah is the Lord of boundless grace.*

3:75 *Among the People of the Book [Jews and Christians] are some whom you can trust with a pile of gold, and they will pay it all back, but there are others among them who cannot be trusted with a single silver coin, for they will not pay it back unless you firmly demand it. This is because they say, "We are not bound to keep our word to the ignorant pagans," and they knowingly tells lies about Allah. But those who are true to the faith and guard against evil, surely Allah loves those who fear Him.*

3:77 *Those who sell their covenant with Allah and their oaths for a meager price will have no part in the world to come. Allah will not deign to speak to them or even glance in their direction on the Day of*

Resurrection, nor will He forgive them. They will have a painful end. And there are some of them who distort their words when quoting Scripture so you will think what they say is truly from the Scriptures, but what they say is not found in the Scriptures at all. They claim, "This is from Allah," when it is not from Him, and they consciously speak lies against Allah.

3:79 It is not possible that any human to whom Allah has given the Scriptures and wisdom and a position as His messenger should say, "Worship me rather than Allah." Instead he should say, "Be faithful servants of Allah for you have educated others in the Scriptures and have studied them intensely." Allah would not command you to worship the angels and messengers as your gods. Why would He encourage you to become unbelievers after you have already become Muslims? When Allah made a covenant with the messengers He said, "I give you the Scriptures and wisdom, and later a messenger will come to you who will confirm what you have been given. Believe in him and help him. Do you agree and accept the terms of My covenant with you?" They said, "We agree." And He said, "Then all of you be witnesses to this, as will I." If anyone turns back after promising this, they are perverse sinners. Do they look for a religion other than that of Allah when every creature in the heavens and in the earth have shown submission to Him, either by choice or by force? And all will return to Him.

B3,41,599 Mohammed said,

Anyone who lies under oath with the aim to illegally take a Muslim's property will face Allah's wrath. Al-AshAth said: "That statement pertained to me. A Jew and I shared some common land, and he had denied that I was co-owner of the property. I took the dispute before Mohammed, who asked if I had proof of ownership. I said that I did not. Mohammed then asked the Jew to swear an oath that he was the rightful owner of the land. I said, "Mohammed, he will swear a false oath and steal my land." Therefore, Allah revealed this verse to Mohammed:

3:77 Those who sell their covenant with Allah and their oaths for a meager price will have no part in the world to come.

The unbelievers, the Christians, Jews and pagans will burn forever in the fire of Hell.

98:1 The unbelievers among the People of the Book [Jews and Christians] and the idolaters did not turn away from their unbelief until the proof came to them in a messenger from Allah reading holy pages containing true scriptures. The People of the Book did not become divided until after the clear proof had come to them.

98:5 *And they were commanded nothing more than to serve Allah, worshipping none other than Him, being pure in their faith, being steadfast in their prayers, and paying the zakat [the poor tax]. For this is the true religion.*

98:6 *The unbelievers among the People of the Book and the idolaters will burn for eternity in the Fire of Hell. Of all the created beings, they are the most despicable. As for those who believe and do good works, they are the most noble of all created beings.*

98:8 *Their reward is with their Lord, in the Gardens of Paradise, beneath which are flowing rivers. They will live forever. Allah takes pleasure in them, and they take pleasure in Him. In this way those who fear Allah will be rewarded.*

3:84 *Say: We believe in Allah and in what has been sent down to us; and in what has been sent down to Abraham, and Ishmael, to Isaac and Jacob and the tribes; and in the Scriptures given to Moses, Jesus, and the messengers from their Lord. We make no distinction among them, and to Him we submit as Muslims. Those who follow a religion other than Islam, their religion will never be accepted from them, and in the world to come they will undoubtedly be among the lost.*

B4,56,662 *Mohammed said:*

You will imitate the sinful behavior of your ancestors so utterly and completely that if they did something stupid, you would do exactly the same thing."

We asked, "Are you talking about the Jews and the Christians?"

He answered, "Who else could I be talking about but the Jews and the Christians?"

B4,56,664 *Aisha despised the practice of praying with hands on the flanks because that was the way the Jews used to pray.*

B4,56,668 *Mohammed said, "When the head of a Jew or a Christian becomes gray, they refuse to dye their hair. You must do the opposite of their behavior. Therefore, dye your hair and beard when they become gray."*

B6,60,157 *Mohammed said, "May Allah curses the Jews! Allah ordered them to not eat animal fat, so what do they do? They melt it down, sell it, and invest the proceeds."*

B6,60,252 *Musab said, "I questioned my father about this certain verse, specifically if it pertained to breaking a pledge.*

18:103 *Say: Shall We tell you whose actions will make them the biggest losers?*

He said, "No, it pertains to the Jews and the Christians. The Jews did not believe Mohammed, and the Christians did not believe in Paradise and said that there is no eating or drinking there. People who make and confirm pledges to Allah and then break them, reject obedience to Allah and are evildoers.

The Koran gives proof of Allah.

2:258 Have you not remembered the one [Nimrod] who argued with Abraham about his Lord because Allah had given him power? Abraham said, "My Lord is the one who gives life and causes death." The other said, "I too have the power of life and death." "Allah causes the sun to rise in the east," Abraham said, "You make it rise in the west, then." The unbeliever was bewildered. Allah does not guide those who do evil.

2:259 Or remember the man [Esdras doubted that Jerusalem could be restored after its destruction by Nebuchadrezzar] who passed by a ruined and abandoned city and said, "How will Allah ever bring life to this city now that it is dead?" So then Allah caused him to die, and one hundred years later raised him back to life. "How long have you waited?" Allah asked him. He said, "A day, or part of a day." Allah said, "No, you have been gone a hundred years, but look at your food and drink which show no signs of having aged, and look at your donkey. And so We may use you as an example for mankind, see how We fix your bones and cover them with flesh." And when he [Esdras] realized what had happened to him he said, "I now know that Allah has the power to do all things."

Allah changes His revelations when needed.

2:106 Whatever of Our revelations We repeal or cause to be forgotten, We will replace with something superior or comparable. [There are as many as 225 verses of the Koran that are canceled by later verses. This is called abrogation.] Do you not know that Allah has power over all things? Do you not know that Allah reigns sovereign over the heavens and earth and besides Him you have no protector or helper?